

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 18 1994

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JUN 15 1994

The applicant..... AGRI BEEF COMPANY

1555 SHORELINE DRIVE, of BOISE, City or Town

IDAHO 83707, hereby make.... application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) INCORPORATED APRIL 22, 1975 IN IDAHO

1. The source of the proposed appropriation is..... UNDERGROUND
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 6.0 CFS - 1,428 ACRE FEET second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... IRRIGATION AND DOMESTIC
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... 1627.11 Acres-REFER TO PROOF # 06569
(SUPPORTING MAP)

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... NW 1/4 NW 1/4 SECTION 25 T43N, R50E
Describe as being within a 40-acre subdivision of public MDM, AT A POINT FROM WHICH THE NE CORNER OF SECTION 4, T43N, R50E MDM, BEARS survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
N. 26° 47' W. A DISTANCE OF 24,446.1 FEET.

6. Place of use..... SEE ATTACHED
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) DRILLED AND CASED WELL EQUIPPED WITH MOTOR,
State manner in which water is to be diverted, i.e. diversion structure, ditches and

PUMP AND PIPELINE
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$50,000.....
10. Estimated time required to construct works.....3 YEARS.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....5 YEARS.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

THE WATER FROM THIS WELL WILL BE USED TO SUPPLEMENT PROOF NO. 06569 AGRI-BEEF
COMPANY- SHEET 6 OF 11 PLACE OF USE SEE SHEETS 6 OF 7

By.....s/Michael D. Buschelman.....
5405 MAE ANNE AVENUE
RENO, NEVADA 89523
Compared.....cl/nsr.....
Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....IN TESTIMONY WHEREOF, I,,
State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed.....office, this.....day of.....
Cultural map filed.....A.D.....
Certificate No.....Issued.....

State Engineer

ATTACHMENT

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATER
OF THE STATE OF NEVADA**

Supplemental to Permit No. 06569
DEEP CREEK AND TRIBUTARIES

ITEM 6. PLACE OF USE

Please refer to Proof #06569. If well is pumped on a continual basis, assuming 6 cfs, and a 120 day irrigation season, the maximum amount of water this well will pump annually is 1,428 acre feet. The place of use is within the following:

TOWNSHIP 43 NORTH, RANGE 51 EAST, M.D.M.

SECTION 18: SW 1/4

SECTION 19: W 1/2 OF W 1/2; SE 1/4 OF SW 1/4

TOWNSHIP 43 NORTH, RANGE 50 EAST, M.D.M.

SECTION 8: S 1/2 OF S 1/2

SECTION 9: S 1/2

SECTION 10: SW 1/4

SECTION 13: PORTIONS

SECTION 14: PORTIONS

SECTION 15: N 1/2

SECTION 16: NE 1/4

SECTION 23: E 1/2 OF E 1/2

SECTION 24: PORTIONS

SECTION 25: NW 1/4